



**Annai College of Arts & Science**  
**Quality Education for Today & Tomorrow**  
 Accredited by NAAC with "B" Grade & Recognized by UGC under Section 2(f) & 12(B)  
 Affiliated to Bharathidasan University, Tiruchirappalli. E-mail: acasdmn@gmail.com



### Staff Profile

|  |   |         |               |         |
|--|---|---------|---------------|---------|
| Name of the Faculty:   | Dr.N.R.SARAVANAN                                  |         |               |         |
| Department   | Management  |         |               |         |
| Qualification  | MBA, PGDHRM, MA (Yoga), M.Phil, Ph.D              |         |               |         |
| Date of Birth  | 21.02.1982  |         |               |         |
| Date of Joining in this Institution                            | 13.04.2016  |         |               |         |
| Year of Experience   | 17 Years  |         |               |         |
| E-Mail   | saravanannr@annaicollege.com                      |         |               |         |
| Mobile   | 9500799885  |         |               |         |
| NET/SLET   | NO  |         |               |         |
| Area of Specialisation   | Marketing and HR                                  |         |               |         |
| No. of Ph.D/M.Phil Guided                                      | M.Phil  |         | Ph.D          |         |
|  | Completed   | Guiding | Completed     | Guiding |
|  | 65  | NIL     | NIL           | 2       |
| Positions Held   | Associate Professor<br>NAAC Criteria Co-ordinator |         |               |         |
| No. of Programmes Organized                                    | 08  |         |               |         |
| No. of National/International Conference (Conducted/ Attended) | National  |         | International |         |
|  | Cond..  | Att..   | Cond..        | Att..   |
|  | 06  | 45      | 02            | 21      |
| No. of Workshop/Seminars (Conducted/ Attended)                 | Workshops   |         | Seminars      |         |
|  | Cond..  | Att..   | Cond..        | Att..   |
|  | 15  | 23      | 06            | 15      |
| Any Awards Received related to Academic/Club                   |   |         |               |         |
| No. of Publications Journals/Books                             | 47  |         | Chapters      |         |
| If Any other Specify :   |   |         |               |         |
| Detailed CV Link to be Given:                                  |   |         |               |         |